

EXHIBIT 5



ANNUAL STATEMENT

For the Year Ended December 31, 2017
of the Condition and Affairs of the

FEDERAL INSURANCE COMPANY

NAIC Group Code.....626, 626
(Current Period) (Prior Period)
Organized under the Laws of IN
Incorporated/Organized..... February 15, 1901
Statutory Home Office
Main Administrative Office
Mail Address
Primary Location of Books and Records
Internet Web Site Address
Statutory Statement Contact

NAIC Company Code..... 20281
State of Domicile or Port of Entry IN
Commenced Business..... March 2, 1901
One American Square, 202 N Illinois St, Suite 2600..... Indianapolis IN US 46282
(Street and Number) (City or Town, State, Country and Zip Code)
202B Hall's Mill Road..... Whitehouse Station NJ US..... 08889
(Street and Number) (City or Town, State, Country and Zip Code)
202B Hall's Mill Road..... Whitehouse Station NJ US 08889
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)
One American Square, 202 N Illinois St, Suite 2600..... Indianapolis IN US 46282215-640-1000
(Street and Number) (City or Town, State, Country and Zip Code)
www.chubb.com
John Paul Taylor
(Name)
john.taylor4@chubb.com
(E-Mail Address)

Employer's ID Number..... 13-1963496
Country of Domicile US
215-640-1000
(Area Code) (Telephone Number)
215-640-5259
(Area Code) (Telephone Number) (Extension)
215-640-5525
(Fax Number)

OFFICERS

Name	Title	Name	Title
1. Paul Joseph Krump	President	2. Drew Kiehn Spitzer	Treasurer
3. Brandon Michael Peene	Secretary	4.	

OTHER

Paul Gerard O'Connell	Senior Vice President & Chief Actuary	Bay Hon Chin	Senior Vice President
Jason Paul Howard	Senior Vice President	Frances Dugan O'Brien	Senior Vice President
John Paul Taylor	Senior Vice President		

DIRECTORS OR TRUSTEES

Walter Brian Barnes #	Paul Joseph Krump	John Joseph Lupica	Allison Williams Meta
Francis Dugan O'Brien #	Kevin Michael Rampe	Drew Kiehn Spitzer	Edward Dominic Zaccaria #

State of..... PENNSYLVANIA
County of..... PHILADELPHIA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Paul Joseph Krump	(Signature) Drew Kiehn Spitzer	(Signature) Brandon Michael Peene
1. (Printed Name) President	2. (Printed Name) Treasurer	3. (Printed Name) Secretary
(Title)	(Title)	(Title)

Subscribed and sworn to before me
This _____ day of _____ 2018

a. Is this an original filing?
b. If no
1. State the amendment number
2. Date filed
3. Number of pages attached

Yes [X] No []

